

**CLARKE COUNTY BOARD OF EDUCATION  
APPLICATION INSERT**

**CHILD NUTRITION DIRECTOR**

**NAME:** \_\_\_\_\_  
                                    **Last**                                    **First**                                    **Middle**

**List the position(s) for which you are applying:** \_\_\_\_\_  
\_\_\_\_\_

**EDUCATION**

**Please list your educational experience.**

| <b>NAME OF SCHOOL</b> | <b>DATES ATTENDED</b> | <b>DEGREE/MAJOR</b> |
|-----------------------|-----------------------|---------------------|
| _____                 | _____                 | _____               |
| _____                 | _____                 | _____               |
| _____                 | _____                 | _____               |
| _____                 | _____                 | _____               |

**EXPERIENCE**

**Please list work experience relevant to the position for which you are applying.**

| <b>BUSINESS OR INSTITUTION</b> | <b>DATES</b> | <b>DUTIES</b> |
|--------------------------------|--------------|---------------|
| _____                          | _____        | _____         |
| _____                          | _____        | _____         |
| _____                          | _____        | _____         |
| _____                          | _____        | _____         |
| _____                          | _____        | _____         |

**\* Have you had experience in supervising food preparation workers? \_\_\_\_ If yes, explain how many, at what business or institution, and under what circumstances.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\* Discuss your experience in ordering large quantities of supplies and using the bid process? \_\_\_\_\_

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\* Discuss your experience in dealing with free lunch applications? \_\_\_\_\_

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\* Describe your ability to deal with several different CNP managers and their staffs.

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\* Are your computer skills sufficient to allow you to manage large food orders, inventories, and free lunch applications using applicable programs? \_\_\_\_\_

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\* Describe what steps you take to develop appropriate working relationships with others: \_\_\_\_\_

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\* What actions do you plan to take to ensure your continued professional growth? \_\_\_\_\_

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Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_