 **CLARKE COUNTY**

**WBLTEACHER-COORDINATOR’S**

**BUSINESS/COMMUNITY VISITATION LOG**

Month \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- | --- |
| **Date** | **Name of Business** | **Address** | **Person Contacted/Position** | **Response** |
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 WBL Teacher-Coordinator’s Signature